CITY COUNCIL AGENDA

EPRINGFIELD

City of Springfield ■ 225 Fifth Street ■ Springfield ■ Oregon ■ 97477 ■ (541) 726-3700

Contact ■ Amy Sowa ■ City Manager's Office

www.ci.springfield.or.us

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 726-3700. **Meetings will end prior to 10:00 p.m. unless extended by a vote of the Council**.

C2 X	cinded by a vote of the council.			
	All proc	eedings before the City Council are	recorded	
		October 17, 2005		
		6:00 p.m. Work Session Jesse Maine Room		
<u>C</u> A	ALL TO ORDER			
	OLL CALL - Mayor Leiken, Counci hioneri	lors Ballew, Fitch, Ralston	, Lundberg	, Woodrow, and
1.	Budget Committee Interviews. [Valerie Warner]			(40 Minutes)
2.	Justice Center: Review of Construction [Carole Knapel/Susanna Julber]	n Manager/General Contractor (CM/G	GC) Construction	Contract Strategy. (20 Minutes)
AI	DJOURNMENT			
		7:00 p.m. Regular Meeting Council Meeting Room		
<u>C</u> A	LLL TO ORDER			
	OLL CALL - Mayor Leiken, Council hioneri	lors Ballew, Fitch, Ralston	_, Lundberg,	Woodrow and
<u>PL</u>	EDGE OF ALLEGIANCE			
SP	RINGFIELD UPBEAT			
1.	Recognition of Dennis Ernst for Ten Y [Mike Kelly]	ears of Service to the City of Springf	ield.	(05 Minutes)

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2. Recognition of Deputy Fire Marshal Brian Parmalee as the International Association of Arson Investigators (IAAI) "Arson Investigator of the Year".

[Dennis Murphy] (05 Minutes)

CONSENT CALENDAR

- 1. Claims
 - a. Approval of the September 2005, Disbursements for Approval.
- 2. Minutes
 - a. October 3, 2005 Work Session
 - b. October 3, 2005 Regular Meeting
- 3. Resolutions
- 4. Ordinances
- 5. Other Routine Matters
 - a. Approve Liquor License Endorsement for XTreme Gamin Bar & Grill, Located at 5658 Main Street, Springfield, OR.
 - b. Approve Liquor License Endorsement for Sonny's Tavern, Located at 533 Q Street, Springfield, OR.

MOTION: APPROVE/REJECT THE CONSENT CALENDAR

ITEMS REMOVED FROM THE CONSENT CALENDAR

<u>PUBLIC HEARINGS</u> - Please limit comments to 3 minutes. Request to speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.

Amendment to the Metro Plan Diagram to Change 3.6 Acres of Light Medium Industrial to Low Density Residential (Kast/Redmond).
 [Colin Stephens] (15 Minutes)

ORDINANCE NO. 1 – AN ORDINANCE AMENDING THE METRO PLAN DIAGRAM BY REDESIGNATING 3.6 ACRES OF LAND LOCATED AT THE SOUTHWEST CORNER OF SOUTH 32ND STREET AND BOOTH-KELLY ROAD FROM LIGHT MEDIUM INDUSTRIAL TO LOW DENSITY RESIDENTIAL (FIRST READING).

NO ACTION REQUESTED. FIRST READING ONLY.

Vacation of Public Right-of-Way (Assessor's Map 17-02-35-32) Jo. No. LRP2003-00005.
 [Sarah Summers] (15 Minutes)

<u>ORDINANCE NO. 2 – AN ORDINANCE VACATING A TEN-FOOT WIDE WALKWAY IN THE CITY OF SPRINGFIELD, LANE COUNTY OREGON (FIRST READING).</u>

NO ACTION REQUESTED. FIRST READING ONLY.

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3. Proposed Amendments to Article 40 of the Springfield Development Code – Mixed Use Zoning Districts.

[Mark Metzger] (15 Minutes)

ORDINANCE NO. 3 – AN ORDINANCE AMENDING ARTICLE 40 OF THE SPRINGFIELD DEVELOPMENT CODE TO REMOVE POTENTIAL BARRIERS TO IMPLEMENTATION; AND ADOPTING A SEVERABILITY CLAUSE (FIRST READING).

NO ACTION REQUESTED. FIRST READING ONLY.

 Proposed Amendments to the Metropolitan Area General Plan Diagram and the Springfield Zoning Map to Implement a Nodal Area in the Mohawk Area. [Mark Metzger] (15 Minutes)

ORDINANCE NO. 4 – AN ORDINANCE AMENDING THE METROPOLITAN AREA GENERAL PLAN DIAGRAM BY REDESIGNATING PORTIONS OF THE MOHAWK DISTRICT FROM MAJOR RETAIL CENTER, MEDIUM DENSITY RESIDENTIAL AND LOW DENSITY RESIDENTIAL TO NODAL DEVELOPMENT AREA, HIGH DENSITY RESIDENTIAL AND LOW DENSITY RESIDENTIAL (FIRST READING).

ORDINANCE NO. 5 – AN ORDINANCE REZONING PROPERTY IN THE MOHAWK DISTRICT FROM MAJOR RETAIL COMMERCIAL, COMMUNITY COMMERCIAL, LOW DENSITY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL AND HIGH DENSITY RESIDENTIAL TO MIXED USE COMMERCIAL, MIXED USE RESIDENTIAL AND LOW DENSITY RESIDENTIAL (FIRST READING).

NO ACTION REQUESTED. FIRST READING ONLY.

ORDINANCE NO. 6 – AN ORDINANCE AMENDING THE METROPOLITAN AREA GENERAL PLAN DIAGRAM GY REDESIGNATING THE DOWNTOWN MIXED-USE AREA FROM MIXED-USE TO NODAL DEVELOPMENT/MIXED-USE (FIRST READING).

ORDINANCE NO. 7 – AN ORDINANACE AMENDING THE DOWNTOWN REFINEMENT PLAN DIAGRAM BY REDESIGNATING THE DOWNTOWN MIXED-USE AREA TO NODAL DEVELOPMENT/MIXED-USE, EXCEPT FOR THAT PORTION LYING EAST OF 8TH STREET AND THAT PORTION LYING BETWEEN 7TH AND 8TH STREETS NORTH OF A STREET CONSISTENT WITH THE METROPOLITAN AREA GENERAL PLAN DIAGRAM DESIGNATION FOR THIS AREA (FIRST READING).

ORDINANCE NO. 8 – AN ORDINANCE AMENDING THE DOWNTOWN REFINEMENT PLAN TEXT CONSISTENT WITH THE METROPOLITAN AREA GENERAL PLAN DIAGRAM DESIGNATION OF NODAL DEVELOPMENT/MIXED-USE FOR THIS AREA AND WITH THE RECOMMENDATIONS CONTAINED IN THE SPRINGFIELD STATION SPECIFIC AREA PLAN REPORT (FIRST READING).

ORDINANCE NO. 9 – AN ORDINANCE REZONING PROPERTY WITHIN THE DOWNTOWN MIXED-USE AREA BOUNDARIES FROM COMMUNITY COMMERCIAL AND HIGH DENSITY RESIDENTIAL TO MIXED-USE COMMERCIAL AND MIXED-USE RESIDENTIAL CONSISTENT WITH THE METROPOLITAN AREA GENERAL PLAN DIAGRAM DESIGNATION FOR THIS PROPERTY (FIRST READING).

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NO ACTION REQUESTED. FIRST READINGONLY.

BUSINESS FROM THE AUDIENCE - Limited to 20 minutes. Please limit comments to 3 minutes. Request to Speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.

COUNCIL RESPONSE

CORRESPONDENCE AND PETITIONS

- 1. Correspondence from Dr. Roberta L. Boyden, DVM, Eugene, OR Regarding Rabies Vaccination Reporting.
- 2. Executive Summary from the City/County Public Safety Task Force, Sent From Malinda Dodson, Lane County Administration, 125 East 8th Avenue, Eugene, OR (Final Report available for review in the City Manager's Office).

MOTION: ACCEPT FOR FILING AND/OR PROVIDE STAFF DIRECTION/FOLLOWUP.

BIDS

ORDINANCES

BUSINESS FROM THE CITY COUNCIL

- 1. Business from Council
 - a. Committee Reports
 - b. Other Business

BUSINESS FROM THE CITY MANAGER

1. Springfield Tomorrow 2015. [Cynthia Pappas]

(10 Minutes)

MOTION: ADOPT/NOT ADOPT THE SPRINGFIELD TOMORROW 2015 AND ADDENDUM REPORT AS A GUIDE TO THE FUTURE.

BUSINESS FROM THE CITY ATTORNEY

ADJOURNMENT